

Tarrant County

May 2020

2019-20 TARRANT COUNTY YOUTH COUNCIL OFFICER TEAM

President Cameron Bolash

Vice President Hannah Ventura

Secretary Cole Whiddon

Reporter Kaitlin Lavender

Parliamentarian **Anna Hibbitts**

Historian Valerie Morrow

Chair, Community Service Amelia Morrow

Chair, Social Claire Thompson Dear Readers,

Welcome to the First Edition of 4-H Trailblazer, your official newsletter for all things Tarrant

We are excited to bring you this monthly newsletter to keep you informed about future updates, deadlines, contests, camps, livestock shows, workshops, meetings, community service, and everything else our County, District, and State 4-H program has to offer to our 4-H members.

The start of this Newsletter definitely comes at a unique time. Something that everyone can agree on is that we have all had to make many adjustments in the past few months . We've had to become even more creative than usual in how we spend our time, learn, and even interact with other people. Luckily for us, we are a resilient bunch that are used to being innovative. It's important to view this time as a challenge. How can we still continue to uphold the 4-H pledge and motto? 4-Hers across Texas have risen to that challenge. There are many sewing masks for their communities, contributing to the over 12,000 masks and counting that have already been made and dispersed by Extension Volunteers. There are also many who have taken this opportunity to continue their projects at home and explore virtual opportunities. 4-Hers know how to go through adversity and ride the waves until the storm passes. Because the storm will pass and we will come out stronger in the end. For now, we are grateful for extra time with our families and have gained a new appreciation for them.

We hope you enjoy this Newsletter and thank you for continuing to Make the Best Better here in Tarrant County.

Sincerely,

Jacqueline Frampton Jordan Peldyak

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Texas A&M AgriLife Extension Service **Tarrant County** 200 Taylor St., Suite 500 Fort Worth, TX 76196 817-884-1945

Congratulations TO ALL OUR COUNTY PHOTOGRAPHY CONTEST PARTICPANTS!

Tarrant County 4-H Photography Contest Results

Clover Kids

Elements of Design

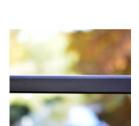
Ulyana Cole—Blue

Enhanced

Ulyana Cole—Blue

Plant/Flora

Ulyana Cole—Blue







Juniors

Animals - Domestic

Olivia Harrelson—Blue

Leilah Burnside-Blue



Olivia Harrelson—Blue

Juliana Marquart—Blue

Leilah Burnside – Blue



Olivia Harrelson—Blue

Leilah Burnside-Blue

Details & Macro

Olivia Harrelson—Blue

Juliana Marquart—Blue

Leilah Burnside—Blue























Juniors

Dominant Color

Olivia Harrelson—Blue

Elements of Design

Leilah Burnside—Blue

Enhanced

Leilah Burnside—Blue

Food

Olivia Harrelson—Blue Leilah Burnside—Blue

Landscape & Nature

Olivia Harrelson—Blue

Motion/Action

Olivia Harrelson—Blue

Juliana Marquart—Blue

Leilah Burnside-Blue

People

Olivia Harrelson—Blue

Plant/Flora

Olivia Harrelson—Blue

Leilah Burnside -Blue



























Intermediates

Animals—Domestic

Kaylie Von Honaker—Blue

McKelle Milton-Blue

Animals—Wildlife

Kaylie Von Honaker—Blue

Details & Macro

Owaiss Drissi-Blue

Caleb Marquart—Red

Dominant Color

Kaylie Von Honaker—Blue

Elements of Design

Kaylie Von Honaker -Blue

Landscape & Nature

Caleb Marquart—Red

Plant/Flora

Owaiss Drissi-Blue

Caleb Marquart—Blue

Theme

Kaylie Von Honaker—Blue























KEY
Blue Award: 100-81 pt
Red Award: 80-51 pts

Seniors

(Placings)

Elements of Design

- 1. Assiya Drissi
- 2. Nikoletta Shockley
- 3. Ajay Greenwood
- 4. Augustas Shockley

Shadow Silhouette

- 1. Hannah Ventura
- 2. Assiya Drissi

Landscape & Nature

- 1. Halle Thrower
- 2. Nikoletta Shockley
- 3. Assiya Drissi
- 4. Hannah Ventura
- 5. Ajay Greenwood
- 6. Hannah West

Enhanced

- 1. Assiya Drissi
- 2. Nash Milton
- 3. Ajay Greenwood

Catch-All

- 1. Briggs Milton
- 2. Assiya Drissi
- 3. Ajay Greenwood

Animals-Wildlife

- 1. Hannah Ventura
- 2. Hannah West
- 3. Ajay Greenwood
- 4. Nikoletta Shockley
- 5. Augustus Shockley





















Seniors

(Placings)

Motion/Action

- 1. Nikoletta Shockley
- 2. Ajay Greenwood
- 3. Hannah Ventura
- 4. Augustus Shockley

People

- 1. Briggs Milton
- 2. Nikoletta Shockley

Dominant Color

- 1. Augustus Shockley
- 2. Nash Milton

Details & Macro

- 1. Ajay Greenwood
- 2. Hannah West
- 3. Nash Milton
- 4. Augustus Shockley

Plant/Flora

- 1. Hannah West
- 2. Halle Thrower
- 3. Ajay Greenwood
- 4. Briggs Milton
- 5. Nikoletta Shockley











































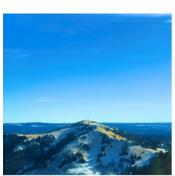




















4-H NEWS

Face Mask Service Projec



SIGN UP TO PARTICIPATE

Do you sew?! Would you like to help us provide Tarrant County Employees Face Mask?

Call or E-mail County Extension Agents to notify us of your participation.

MAIL IN OR DROP OFF

Face mask may be mailed to the Tarrant County Extension Office or dropped off between the hours of 8:00-5:00 PM.

<u>Address</u>

200 Taylor St. #500 Fort Worth, TX 76196

CONTACT

Tarrant County 4-H acqueline Frampton: jacqueline.frampton@ag.tamu.edu

Tarrant County Family and Community Health Fralonda Aubrey : fwaubrey@ag.tamu.edu Aliana Woolsey: alaina.odaniel@ag.tamu.edu

> OFFICE NUMBER (817)884-1945



SEWING SERVICE PROJECT

Gather your materials Use the "How to Make a Face Mask" Instructions

PLEASE REMEMBER TO PREVENT THE SPREAD OF COVID-19

you are sick or around someone who is sick it's best NOT to participate in this service project.

- Wash your hands often
- Clean and disinfect commonly used areas. Cover you cough & sneeze.
- Avoid close contact with others

FOR MORE COVID-19 RESOURCES

HTTPS://AGRILIFEEXTENSION.TAMU.EDU/CORONAVIRUS/ AND HTTPS://TEXASHELP.TAMU.EDU/





IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS. ABILITY, AGE, GENETIC INFORMATION, VETERAN STATUS. DER IDENTITY." 'TEXAS A&M AGRILIFE EXTENS REGARDLESS OF RACE, COLOR,

Shout out to East Fort Worth 4-H member **Kaylie** Von Honaker for serving our community by sewing masks for **Tarrant County** essential workers! Way to go!!





Keep those masks coming! Send us pictures of your sewing process and we will share them on Tarrant County social media!!

Senior Spotlights on Tarrant 4-H Social Media

Be on the look out in May for daily Senior Spotlight posts on the Tarrant 4-H Facebook and Instagram pages! Be sure to Like and Follow us!

Facebook:

https://www.facebook.com/ TarrantCounty4H/

Instagram: @tarrantcounty4h





Texas 4-H Dog Show Entries Due May 8th on 4-H Connect

Late registration will be accepted May 9th-15th for a \$50 late fee

Dog Exhibitor Families should have recieved an e-mail with all the details. If you have any questions or if you are planning on entering, email

jacqueline.frampton@ag.tamu.edu so your entry can be approved in a timely manner.

4-H NEWS

District 8 4-F

Public Speaking 101

May 12, 2020 | 4:30pm

Join us to learn tips and tricks on putting together a successful speech or educational presentation.

Presented by: 4-H members, Callie Welty & Rachel White Callie Welty-2019 & Rachel White-2019 Houston

Callie Welty-2019 & 2020 San Antonio Stoci Show Public Speaking Winner

Livestock Show Public Speaking Contest Winner 2019 Texas 4-H Roundup Promote 4-H Winner



Register online by May 8th.

Making the best better



E-mail applications and/or questions to jacqueline.frampton @ag.tamu.edu



Deadline Extended!!!

The deadline for Healthy Texas Youth Ambassadors has been extended until June 1!!

Ambassador applications are available at https://healthytexas.tamu.edu/resources/youth-ambassadors/

VIRTUAL 4-H COOKING CAMP

PRESENTED BY NORTH EAST DISTRICT IV 4-H & FAMILY COMMUNITY HEALTH

Join us for this FREE virtual camp, open to all ages and all counties.

TUESDAYS AND
THURSDAYS @4:00 PM ON ZOOM
MAY 12TH - MAY 28TH

Not a 4-H member? No problem! This camp is open to everyone who wants to participate!

Register by May 11th using the Google Form link below and you will receive Zoom invites through your e-mail!

https://forms.gle/rJSvAqDuWPhh5XHF8 (may need to copy & paste into browser)



ATEXAS A&M Education to all programmes of the pr

Educational programs of the Texas AAM AgriLife Extension Service are ope to all people without regard to race, color, religion, sex, national origin, ag disability, genedic information or vertican status. The Texas AAM Universit System, U.S. Department of Agriculture, and the County Commissione







Virtual Public Speaking 101 to be Offered by Johnson County 4-H Members

Open to all youth interested! Register at

https://forms.gle/3p6BeYDqgEk hzAN58 **By May 8th**

CYC Officer Nominations Due by Tuesday, May 12th

Google Form: https://forms.gle/n3bFCMoVFHn Yd4JX9

Be sure to read and follow all directions on the top description box on the Form!

We are rising to the challenge and being creative this year with video or written speech submissions for CYC Officer Elections.

CLUB MANAGERS:

Club Chartering opens on 4-H Connect May 1st!

July 1 is the Deadline if you want the earliest possible club activation on August 15, 2020.

4-H NEWS





Computer Coding Classes to be Offered by Tarrant 4-H Agents & Volunteers

FREE weekly fun & interactive computer coding classes to be offered using Code.org!

Learn coding through computer games with a live volunteer to guide and teach you. Self-paced and you can start anytime permitting volunteer's schedule.

E-mail jordan.peldyak@ag.tamu.edu for more information or to sign up as a youth or Adult Volunteer.

No experience in coding necessary for youth or volunteers!

County Record Book Contest

Record Books will be due to the Extension Office by 5pm on June 8th!

Everyone turning in a record book must also fill out the Entry Form found at https://agrilife.org/urbantarrant4h/4-h-links/
(Under Forms > Recordbooks)

Need help? Or just want to get the inside scoop on what judges look for?



Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8 D4 Council Officer Applications Due	9
10	11	12 2020-2021 CYC Officer Nominations Due	13	14	15	16
17	Tarrant 4-H Virtual Recordbook Workshop @ 6pm on Zoom	19	20	21	22	23
31	OFFICE CLOSED SALUTINO THE VETERANS MEMORIAL DAY	26 CYC & ALA Meetings (more info coming soon)	27	28	29	30



June 8th - Record Books, County Awards Applications and Scholarship Applications Due